



FACSIMILE COVER SHEET

DATE:

09/13/2005

TO:

Examiner PATEL, Nitin C.

FAX NO.:

571-273-8300

USPTO GPAU 2116

FROM:

Ryan S. Davidson

Reg. No.: 51,596

RE U.S. App. No.: 10/083,917, filed 02/27/2002

Applicant(s): Carl Mizuyabu et al.

Atty Dkt No.: 1376.0200090

Title:

SYSTEM FOR REDUCED POWER COSUMPTION BY

MONITORING VIDEO CONTENT AND METHOD THEREOF

NO. OF PAGES (including Cover Sheet): 18

MESSAGE:

Attached please find:

☐ Transmittal Form (1 pg)

Response to Office Action (16 pgs)

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NO. 2751 P. 2

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This collection of Information is required by 37 CFR 1.5. The Information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including githering, preparing, and submitting the completed application form to the USPTO Time will vary depending upon the Individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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NO. 2751

P. 3

SEP 1 3 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Carl MIZUYABU et al.

Title:

SYSTEM FOR REDUCED POWER CONSUMPTION BY MONITORING

VIDEO CONTENT AND METHOD THEREOF

App. No.:

10/083,917

Filed:

February 27, 2002

Examiner:

PATEL, Nitin C.

Group Art Unit:

2116

Customer No.: 34456

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Confirmation No.:

4834

Atty. Dkt. No.: 1376.0200090

MS AMENDMENT Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Dear Sir:

In response to the Office Action mailed June 13, 2005, please amend the above-identified application as follows:

Claim Amendments begin on page 2.

Remarks begin on page 9.

CERTIFICATE OF TRANSMISSION/MAILING
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